

# NOMINATION FORM

## BUSH FIRES ADVISORY COMMITTEE



**Closing date: 10 October 2019**

**Submission of nomination:** Nominations must be submitted by the closing date to:

City of Mandurah  
PO Box 210  
MANDURAH WA 6210

Alternatively, applications may be submitted in person or via email to  
[council@mandurah.wa.gov.au](mailto:council@mandurah.wa.gov.au)

Surname: \_\_\_\_\_  
Given name(s): \_\_\_\_\_  
Home Address: \_\_\_\_\_  
Email address \_\_\_\_\_  
Home phone \_\_\_\_\_  
Work phone \_\_\_\_\_  
Mobile: \_\_\_\_\_  
Occupation: \_\_\_\_\_

I hereby submit my nomination and declare that all information I have provided is true and correct.

Signature of Nominee: \_\_\_\_\_

Date: \_\_\_\_\_

### **Nomination process**

Nominees are asked to complete the nomination form and provide with a short resume and selection criteria response to the City of Mandurah COB **Thursday 10 October 2019**.

Late nominations will not be accepted.

At the close of the nomination period, a Selection Panel will meet and make recommendations to a following Council Meeting.

### **Term and commencement**

The term of office commences on the day of appointment by Council and expires on the next ordinary local government election day in October 2021.

### **Objective**

To cooperatively and collaboratively progress bush fire education, prevention, preparedness, response and recovery.



# NOMINATION FORM

## BUSH FIRES ADVISORY COMMITTEE



### Meeting details

Meetings: Quarterly  
Venue: Mandurah State Emergency Services Facility, 31 Education Drive  
Greenfields  
Day/Time: Monday 6.30pm – 8.30pm or Wednesdays 12-2pm  
Meeting fees: Nil

### Selection criteria

Nominees are to address the following selection criteria:

- Are you available to undertake responsibility? YES / NO
- What are your experiences, skills, attributes or qualifications to support the nomination?  
Please provide examples.
- Please outline your demonstrated interest in the position.
- What is your capacity to represent the interests of the Mandurah community?

Please note that some Advisory Groups require people from particular sectors of the community with specific skills and interests. Please refer to the Terms of Reference available via <https://www.mandurah.wa.gov.au/city-and-council/council/council-elections/advisory-groups-and-committee-community-nominations> address as required.

**For further information about the Advisory Group please contact:**

Myra Giardini  
Coordinator Emergency Management  
Phone: 9550 3211 | Email: [fiona.allen@mandurah.wa.gov.au](mailto:fiona.allen@mandurah.wa.gov.au)